

NOTICE OF [SUBSTITUTE] TRUSTEE'S SALE

Assert and protect your rights as a member of the armed forces of the United States. If you are or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active duty military service to the sender of this notice immediately.

1. Date, Time, and Place of Sale.

Date: January 02, 2019

Time: The sale will begin at 10:00AM or not later than three hours after that time.

Place: THE SOUTH STEPS OF THE JASPER COUNTY COURTHOUSE OR AS DESIGNATED BY THE COUNTY COMMISSIONERS or as designated by the county commissioners.

2. Terms of Sale. Cash.

3. Instrument to be Foreclosed. The Instrument to be foreclosed is the Deed of Trust or Contract Lien dated October 31, 2000 and recorded in Document VOLUME 569, PAGE 537; AS AFFECTED BY VOLUME 1113 PAGE 1025. real property records of JASPER County, Texas, with MILLARD CROCKETT FINCH, JR. AND LINDA SUE FINCH, grantor(s) and THE MORTGAGE OUTLET, INC. D/B/A THE MONEY OUTLET, mortgagee.

4. Obligations Secured. Deed of Trust or Contract Lien executed by MILLARD CROCKETT FINCH, JR. AND LINDA SUE FINCH, securing the payment of the indebtednesses in the original principal amount of \$35,700.00, and obligations therein described including but not limited to the promissory note and all modifications, renewals and extensions of the promissory note. LPP MORTGAGE, INC is the current mortgagee of the note and Deed of Trust or Contract Lien.

5. Property to Be Sold. The property to be sold is described in the attached Exhibit A.

6. Mortgage Servicer Information. The Mortgage Servicer is authorized to represent the Mortgagee by virtue of a servicing agreement with the Mortgagee. Pursuant to the Servicing Agreement and Texas Property Code § 51.0025, the Mortgage Servicer is authorized to collect the debt and to administer any resulting foreclosure of the lien securing the Property referenced above. CENLAR FSB, as Mortgage Servicer, is representing the current mortgagee, whose address is:

c/o CENLAR FSB  
425 PHILLIPS BLVD  
EWING, NJ 08618

Margie Allen  
MARGIE ALLEN, KYLE BARCLAY, GILBERT ARSIAGA, OR CRYSTAL ARSIAGA  
Substitute Trustee  
c/o BARRETT DAFFIN FRAPPIER TURNER & ENGEL, LLP  
4004 Belt Line Road, Suite 100  
Addison, Texas 75001

My name is Margie Allen, and my address is c/o 4004 Belt Line Road, Suite 100, Addison, Texas 75001. I declare under penalty of perjury that on 12-10-18 I filed at the office of the JASPER County Clerk and caused to be posted at the JASPER County courthouse this notice of sale.

Margie Allen  
Declarant's Name: Margie Allen  
Date: 12-10-18





BEING 1.000 ACRES OF LAND OUT OF ABSTRACT 277, H. & T. C. SECTION 65, JASPER COUNTY, TEXAS, AND BEING A PART OF A 10.84 ACRE TRACT CONVEYED BY JERRY W. PHILLIPS, ET UX, TO MILLARD CROCKETT FINCH, JR., ET UX, BY A DEED DATED JANUARY 17, 1983 AND RECORDED IN VOLUME 353, PAGE 525 OF THE DEED RECORDS OF JASPER COUNTY, TEXAS, THE SAID 1.000 ACRES BEING MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHEASTERLY NORTHWEST CORNER OF THE ABOVE DESCRIBED 10.84 ACRE TRACT, A CONCRETE MONUMENT FOUND FOR CORNER AT A FENCE CORNER;

THENCE NORTH 54 DEGREES 29' 40" EAST, WITH THE NORTH LINE OF THE 10.84 ACRE TRACT AND A FENCE, 267.79 FEET TO AN IRON STAKE SET FOR CORNER;

THENCE SOUTH 35 DEGREES 28' 12" EAST, SEVERING THE SAID 10.84 ACRE TRACT, 165.01 FEET TO AN IRON STAKE SET FOR CORNER;

THENCE SOUTH 61 DEGREES 29' 24" WEST, WITH A FENCE, 317.32 FEET TO THE SOUTHERLY WEST LINE OF THE 10.84 ACRE TRACT, AN IRON STAKE SET FOR CORNER AT A FENCE CORNER;

THENCE NORTH 37 DEGREES 15' 45" WEST, 74.98 FEET TO THE WESTERLY NORTHWEST CORNER OF THE 10.84 ACRE TRACT, AN IRON STAKE SET FOR CORNER AT A FENCE CORNER;

THENCE NORTH 54 DEGREES 02' 12" EAST, ALONG THE SOUTH EDGE OF A 50 FOOT ROAD, 49.54 FEET TO AN "L" CORNER OF THE 10.84 ACRE TRACT, AN IRON STAKE SET FOR CORNER AT A FENCE CORNER;

THENCE NORTH 35 DEGREES 28' 12" WEST, 51.02 FEET TO THE PLACE OF BEGINNING CONTAINING 1.000 ACRES OF LAND, MORE OR LESS.

DEBBIE NEWMAN, COUNTY CLERK  
JASPER COUNTY, TEXAS

FILED DEC 10 2018

By   
DEPUTY



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